COUNCIL
Public Meeting Minutes

Te Kaunihera o Te Whare W nanga o Waitaha

### Moved:

That Council notes the Vice-

Carried

### ACADEMIC BOARD Academic Board Report

The Academic Board Report was taken as read.

#### Moved:

That Council:

- 1. notes the Academic Board Report; and
- 2. approves the deletion of the Master of Computer Assisted Language Learning qualification, which has been recommended by the Academic Board, and will be reported to the Committee on University Academic Programmes.

Carried

# PUBLIC EXCLUDED MEETING

### Moved:

That the public be excluded from the following parts of this meeting, pursuant to section 48 of the Local Government Official Information and Meetings Act 1987:

| Item on<br>Public<br>Excluded<br>Agenda | General Subject Matter                          | Reason for passing this resolution in relation to each matter   | Grounds under<br>section 48(1)<br>for the passing<br>of this<br>resolution |
|---|---|---|--|
| 4.0                                     | Minutes   | These items concern matters that were previously dealt  | Refer to   |
| 4.1                                     | Confirm public excluded minutes of 8 March 2023 | with during proceedings of Council from which the public was excluded.  | previous<br>minutes  |
| 5.0                                     | Matters Arising                                 | To enable the free and frank expression of opinions by or between or to members or officers or employees of the University. | 7(f)(i)  |
| 6.0                                     | From the Chancellor                             | To enable the free and frank expression of opinions by or   | 7(f)(i)  |
| 6.1                                     | Council Work Plan 2023<br>Updated               | between or to members or officers or employees of the University.   |  |
| 7.0                                     | From the Vice-Chancellor                        |   |  |
| 7.1                                     | Vice-Ej cpegmqtød'O qpyj n{ "<br>Report         |   |  |
| 7.2                                     |   |   |  |

| 11.0   | Business Cases<br>(Current & Upcoming)  | To enable the University to carry out, without prejudice or disadvantage, commercial activities. | 7(h)    |
|--------|---|--|---------|
| 11.1   | Student Accommodation                   | To enable the free and frank expression of opinions by or  | 7(f)(i) |
|        | Options                                 | between or to members or officers or employees of the  |         |
| 11.2   | Data Storage Model Business             | University.  |         |
|        | Case                                    |  |         |
| 12.0   | Finance and Major Projects              | To enable the University to carry out, without prejudice or                                      | 7(h)    |
| 12.1   | Digital Screen Campus:                  | disadvantage, commercial activities.   |         |
| 12.1.1 | Monthly Update                          | To enable the free and frank expression of opinions by or  | 7(f)(i) |
| 12.1.2 | Establishment Board Quarterly           | between or to members or officers or employees of the  |         |
| 10.0   | Report                                  | University.  |         |
| 12.2   | 28 February 2023 Financial              |  |         |
| 12.3   | Monthly Report 31 March 2023 Financials |  |         |
| 12.3   | 2023 Financial Forecast                 |  |         |
| 12.4   | Update                                  |  |         |
| 12.5   | UCTF ó Investment                       |  |         |
|        | Recommendations                         |  |         |
| 13.0   | Other                                   | To enable the free and frank expression of opinions by or  | 7(f)(i) |
| 13.1   | Annual Plan (Revised)                   | between or to members or officers or employees of the  |         |
| 13.2   | Innovation Medals ó Selection           | University.  |         |
|        | Process Background                      |  |         |
| 13.3   | Teaching Medals ó Selection             |  |         |
|        | Process Background                      |  |         |
| 13.4   | Gala Dinner (27 April)                  |  |         |
|        | Briefing Note                           |  |         |
| 14.0   | General Business                        | iTaaaanti(b)+2(ba)-6(m)\\8(s))(0) to kAA2ry4o5it,9\%ith8(at)\AdelgalefaAtic4Or55                 |         |
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## COUNCIL